

# STRAUSS & TROY

A Legal Professional Association

Founded in 1933

THE FEDERAL RESERVE BUILDING  
150 EAST FOURTH STREET  
CINCINNATI, OHIO 45202-4018

Telephone: 513-621-2120

Facsimile: 513-241-8259

[www.strausstroy.com](http://www.strausstroy.com)

NORTHERN KENTUCKY OFFICE  
50 EAST RIVERCENTER BOULEVARD  
SUITE 1400  
COVINGTON, KENTUCKY 41011

MARK H. BERLIANT  
WILLIAM V. STRAUSS  
LARRY A. NEUMAN\*  
WILLIAM S. ABERNETHY, JR.  
THOMAS C. RINK  
FRANKLIN A. KLAINÉ, JR.\*  
WILLIAM R. JACOBS  
DANIEL H. DEMMERLE, II\*  
JAMES G. HELDMAN  
CHARLES J. POSTOW\*\*  
STUART C. BRINN\*  
MARTIN C. BUTLER\*  
R. GUY TAFT

ANN W. GERWIN  
RICHARD S. WAYNE  
PAUL B. CALICO\*  
ANDREW M. SHOTT  
CLAUDIA G. ALLEN  
TIMOTHY D. THEISSEN\*  
WILLIAM K. FLYNN\*  
CHARLES C. ASHDOWN  
MARILYN J. MAAG  
THOMAS L. STACHLER  
ANTHONY M. BARLOW  
MARSHALL K. DOSKER\*  
SHAWN M. YOUNG

AUGUST T. JANSZEN\*  
PETE A. SMITH\*  
THOMAS P. GLASS\*  
MICHAEL A. RUH, JR.\*  
MICHAEL B. STONER  
JOSEPH J. BRAUN  
STEPHANIE A. DILL  
LOBI A. ROSS\*  
JEREMY A. HAYDEN\*  
MATTHEW R. CHASAR  
NICOLE M. LUNDRIGAN  
JASON D. TONNE  
WILLIAM O. WILLIAMSON  
JOHN M. LEVY

- OF COUNSEL -  
SAMUEL M. ALLEN\*  
GORDON H. HOOD\*  
CHARLES G. ATKINS\*  
MITCHELL B. GOLDBERG  
LEON L. WOLF  
PAUL J. THEISSEN\*  
DIANE SCHNEIDERMAN  
CHARLES H. MELVILLE  
JOHN G. PARNELL  
PELOMENA S. ASHDOWN

\*Also Admitted in Kentucky  
\*\*Also Admitted in Florida

Writer's Direct Dial: 513/629-9403  
Writer's Direct Fax: 513/629-9426  
Writer's E-Mail Address: [jjbraun@strausstroy.com](mailto:jjbraun@strausstroy.com)

April 22, 2005

The Federal Election Commission  
999 E. Street N.W.  
Washington, DC 20463  
ATTN: Public Records

Re: *Schmidt for Congress Committee*

To Whom It May Concern:

Enclosed you will find an Amended FEC Form 2 being sent on behalf of Jeanette H. Schmidt, a candidate for the United States House of Representatives from the Second Congressional District in Ohio.

Sincerely,

STRAUSS & TROY

  
Joseph J. Braun

enclosure  
19468.800.588127

RECEIVED  
FEC MAIL  
OPERATIONS CENTER  
2005 APR 27 A 8:59

25038802475

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2005 APR 27 A 8:59

1. (a) Name of Candidate (in full) <b>Jeannette H. Schmidt</b>		2. Identification Number <b>H60403086</b>	
(b) Address (number and street) <b>771 Wards Corner Road</b>		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code <b>Loveland, OH 45140</b>		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)	
4. Party Affiliation <b>Republican</b>	5. Office Sought <b>U.S. House of Representatives</b>	6. State & District of Candidate <b>Ohio - Second Congressional District</b>	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2005** election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>Schmidt for Congress Committee</b>
(b) Address (number and street) <b>771 Wards Corner Road</b>
(c) City, State, and ZIP Code <b>Loveland, Ohio 45140</b>

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A	<input type="text" value="0.00"/>	for the primary election, and
9B	<input type="text" value="0.00"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate <b>Jeannette Schmidt</b>	Date <b>4/22/05</b>
--	------------------------

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--

25038802474

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked 4/22/05
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>EL</i>	4/27/05
PREPARER	DATE PREPARED

(3/2005)

25038802475